

# HOLY ROSARY

Church & Dominican Priory

*Palm Sunday* | 28 March 2021



## *Mass*

Sunday Vigil 5:30 PM Saturday  
Sunday 7, 9, & 11 AM (Dominican Rite: Latin)  
1 & 5:30 PM  
Weekdays 6 AM (Dominican Rite: Latin)  
7 AM, 12 Noon  
First Friday 7:30 PM (Dominican Rite: Latin)  
Saturday 6 AM (Dominican Rite: Latin)  
8 AM

## *Confession*

Weekdays 11 AM – 12 PM  
First Friday 7 – 7:30 PM  
Saturday 4 – 5:30 PM  
First Sunday half hour before each Mass

## *Adoration*

Weekdays 12:30 – 2:30 PM

## UPCOMING EVENTS

**April 1-3**

*Tenebræ*

8:00 AM

**April 1**

*Holy Thursday*

Mass of the Lord's Supper

7:00 PM

(by registration only)

**April 2**

*Good Friday*

Celebration of the  
Lord's Passion

12:00 PM

(by registration only)

## THIS WEEK AT HOLY ROSARY

### Sunday, 28 March

*Palm Sunday*

Dominican Laity Holy Rosary Chapter Meeting – 7:30 AM

No 1:00 PM Mass

### Monday, 29 March

*Monday of Holy Week*

### Tuesday, 30 March

*Tuesday of Holy Week*

Confessions – 10:00 AM

### Wednesday, 31 March

*Wednesday of Holy Week*

Confessions – 10:00 AM

Confessions – 7:00 PM

### Thursday, 1 April

*Holy Thursday*

Tenebrae – 8:00 AM

Evening Mass of the Lord's Supper – 7:00 PM

### Friday, 2 April

*Good Friday – Office closes at noon*

Tenebrae – 8:00 AM

Confessions – 10:00 AM

Celebration of the Lord's Passion – 12:00 PM

Stations of the Cross & Confessions – 3:00 PM

### Saturday, 3 April

*Holy Saturday*

Tenebrae – 8:00 AM

Easter Vigil – 8:30 PM

### Sunday, 4 April

*Easter Sunday*

Masses at 7:00 AM, 9:00 AM, and 11:00 AM

Mass at Calaroga Terrace – 9:00 AM

## Dear Parishioners:

This is it! Holy Week. For us Dominicans it is a week of intense prayer as we enter into the mysteries of the Lord's Passion and Resurrection (though the week itself is devoted to the Passion). Last year, while I was under a self-imposed quarantine, I discovered exactly how much prayer we Dominicans traditionally did—so much so that aside from eating and sleeping (and little of that to boot), there's little time for anything else. Of course, that was typically done in our larger houses, and certainly not houses that were attached to a ministry, such as a parish. For many of us, sadly, Holy Week begins with Palm Sunday and the business of our lives takes us away from the many opportunities for prayer and worship until Easter Sunday.

The real “meat” comes with the Paschal Triduum, the three days from Holy Thursday to the Easter Vigil. If we have time, could we spend these days uniting our prayer to that of Christ? For those who have never experienced our parish liturgies, it is breathtaking. We will begin each morning with Tenebrae at 8:00a—prayers that involve the chanting of the Lamentations from the Book of the prophet Jeremiah—when all was lost to the Israelites and they were forced to go into exile in Babylon. Likewise, as Christians, we will experience the suffering, the loss of Jesus Christ. The emptiness and hollowness that come are indescribable. The major liturgies of Holy Thursday (7:00p), Good Friday (12:00n), and the Easter Vigil (8:30p) are powerful witnesses to Christ sacrifice and salvific sufferings.

Speaking of which, how can we enter into these mysteries? In pre-covid times, there were no restrictions. People would just show up and crowd into the church at their opportunity. These days we do have to be more careful about how we utilize the space and to be as diligent as we possibly can be. When I opened up the registration two weeks ago, capping us at 150 people per liturgy, I did not realize how quickly the slots would be snatched up. Thus, there are many people who have been left without—a pastor's worst nightmare.

Given that the direction from the State of Oregon as well as the CDC regarding schools and spacing have changed, I'm going to experiment with some changes for Holy Week. While we must still do what we can to wear masks and to sanitize, I am going to increase the limit to 200 people, which is in line with the percentage for a building of our size. I'm also going to remove the ropes that have blocked access to every other pew. This will inevitably cause some confusion about where to sit. *I ask that everyone be mindful of where they sit so as to keep a degree of separation.* You have an important role to play in our safety protocols. We should be able to fit more people in without compromising our distancing. The guidance for schools is 3 feet between people and while that might make us uncomfortable given that we've been at 6 feet for months, it does allow us to have more participants. The importance of our sacramental life cannot be ignored and it is as vital to us as breathing.

## FRIARS & STAFF AT HOLY ROSARY

### Priory

Very Rev. Peter Do, OP

*Prior*

Rev. Corwin Low, OP

*Parochial Administrator*

Rev. Gabriel Mosher, OP

*Parochial Vicar*

Rev. Mark Francis Manzano, OP

*Parochial Vicar*

Rev. Joseph Sergott, OP

*Director of the Rosary Center*

Rev. Paschal Salisbury, OP

*In Residence*

Rev. Brian Mullady, OP

*In Residence*

### Office

Dean Applegate

*Director of Music*

Janine Applegate

*Director of Parish Education*

Mark Fisher

*Business Manager*

Jackson Fisher

*Bookkeeper*

Katie Edson

*Administrative Assistant*

Ken Jacks

*Building Maintenance*

Can Nguyen

*Maintenance Assistant*

**OFFICE HOURS: Monday-Friday**

**9:30 AM-12 PM & 1-4 PM**

**THE ROSARY CENTER: 503-236-8393**

*Cover photo: Wikimedia Commons*

That said, I ask that you use your best judgment as to whether or not you should attend our liturgies. Inevitably, the loosening of the restrictions will make some people more nervous than others. If we all chipped in to live smart, then we will come out of this just fine, taking a huge step into returning to some normalcy after the cold winter of this pandemic.

On Easter Sunday we will add an extra 7:00a and 9:00a Mass in Siena Hall if there is demand. It does not change our schedule, only our overall capacity. The last thing I want is to have to turn people away from the church due to lack of capacity. Please be patient with us as we are trying to be mindful of the restrictions. At present, because only the 9:00a Mass has a signup list, it is our only indicator of how many people wish to attend. The figures for the whole day are only guesses on our part.

Lastly, because Multnomah has moved into the *moderate* stage (down from *extreme* and *high*), we have a little more freedom as to the activities that we can have. Thus, our coffee and doughnuts will return to Siena Hall after Easter. Our society has been denied reasonable social interaction for far too long, creating some irreparable psychological damage in some families and individuals. While we do want to be cautious and careful with our actions, we need to pay attention to our need for relationship with others. Nowhere has this been more obvious as with our children, whom I am certain are rejoicing at this news with great vigor.

I pray that your Holy Week be fruitful and life changing.

God bless you all,

- Fr. Corwin Low, OP

#### EASTER LILIES

Envelopes are available to donate an Easter Lily in memory of a loved one. Please submit memorials to the parish office by Palm Sunday for inclusion in the Easter bulletin. Visit [holyrosarypdx.org/easterlilies](http://holyrosarypdx.org/easterlilies) to donate online!

#### KNIGHTS OF COLUMBUS COUNCIL #15605

Your Knights of Columbus Council #15605 would like to thank our brothers and sisters of the parish for their support over the years. We have been able to support numerous causes through your generosity and our members' hard work (MLK parish sign, Christmas Giving Tree, Keep Christ in Christmas billboards, Thanksgiving Food baskets, Christmas cookies program, Mother & Child Education Center, multiple crisis pregnancy centers and Oregon Right to Life, parish Sunday fellowship and numerous suppers, St. Luke's Productions events, parish picnic, First Communicants, Ignite Your Torch, Dominican & Diocesan religious in formation, St. Martin de Porres food bank, rent/utilities/other daily needs of parish members, and more).

We are blessed to have a pious community whose support over the last 3 years has helped us donate \$23,000 and 5900 hours of labor to charitable causes, including service to the parish. Additionally we have spent 200 hours with sick/disabled members and their families. As Knights, we are called to protect the suffering and the vulnerable and to act on that calling through prayer and charitable good works. This is at the core of the Catholic values to which we are dedicated.

I encourage single and married men, including their wives and families, to speak to one of our Officers to learn more about who we are and what we do. Thank you again, and God Bless you for your past and future support.

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**Brian Dostal**, Grand Knight  
Knights of Columbus Council 15605  
Queen of the Most Holy Rosary



# Knights of Columbus®

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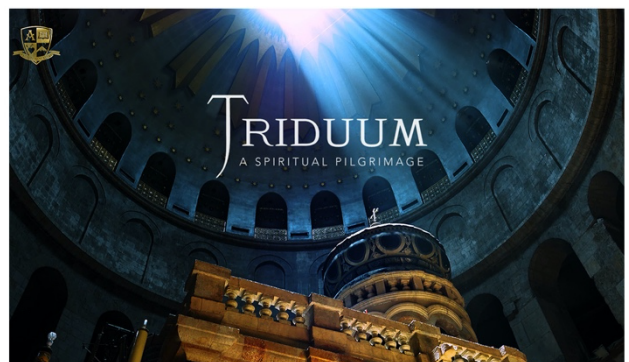
PICK OF THE WEEK

March 28, 2021

WATCH

#### TRIDUUM: A SPIRITUAL PILGRIMAGE

In Triduum: A Spiritual Pilgrimage, the viewer is brought deeper into the story, landscape, and reality of Holy Week. It draws those with open hearts and minds toward a deeper understanding of Christ's victory while offering rich meditations for the pilgrimage of daily life.



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