



# HOLY ROSARY

Church & Dominican Priory

Trinity Sunday | 4 June 2023



## Mass

Sunday Vigil 5:30 PM Saturday

Sunday 7 & 9 AM

11 AM (Dominican Rite: Latin)

1 & 5:30 PM

Weekdays 6 AM (Dominican Rite: Latin)

7 AM, 12 Noon

First Friday 7:30 PM (Dominican Rite: Latin)

Saturday 6 AM (Dominican Rite: Latin)

8 AM

## Confession

Weekdays 11 AM – 12 PM

First Friday 7 – 7:30 PM

Saturday 4 – 5:30 PM

Sunday half hour before each Mass

## Adoration

Weekdays 12:30 – 2:30 PM

### Priory

Very Rev. Peter Do, OP

Rev. Paul Raftery, OP

Rev. Joseph Selinger, OP

Rev. Dismas Sayre, OP

Rev. Paschal Salisbury, OP

Rev. Brian Mullady, OP

*Pastor & Prior*

*Parochial Vicar*

*Parochial Vicar*

*Director of the Rosary Center*

*In Residence*

*In Residence*

### Office

Blake Applegate

Mark Fisher

Wendy McKnight

Katie Edson

Jessica Straub

Ken Jacks

Can Nguyen

*Director of Music*

*Director of Advancement*

*Business Manager & Director of Religious Education*

*Pastoral Associate*

*Event Coordinator*

*Building Maintenance*

*Maintenance Assistant*

375 NE Clackamas Street Portland OR 97232 | [holyrosarypdx.org](http://holyrosarypdx.org) | 503-235-3163 | [office@holyrosarypdx.org](mailto:office@holyrosarypdx.org)

OFFICE HOURS Monday-Friday 9:30-12 & 1-4 | ROSARY CENTER 503-236-8393

## THIS WEEK AT HOLY ROSARY

### Sunday, 4 June

*Trinity Sunday*

Coffee and Doughnuts after morning Masses

### Monday, 5 June

*St. Boniface*

*Dominican Rite: Mass of the First Sunday after Pentecost*

Youth Choir – 6:30 PM

Knights of Columbus Meeting – 7:00 PM

### Tuesday, 6 June

*Weekday*

*Dominican Rite: St. Norbert*

### Wednesday, 7 June

*Weekday*

*Dominican Rite: Mass of the First Sunday after Pentecost*

Aquinas Littles – 10:00 AM

Scouts – 7:00 PM

### Thursday, 8 June

*Bl. Diana & Cecilia, OP*

*Dominican Rite: Corpus Christi*

Dominican Rite Mass & Reception – 7:00 PM

Ordinariate Book Club – 7:00 PM

St. Vincent de Paul Society Meeting – 7:00 PM

### Friday, 9 June

*St. Ephrem*

*Dominican Rite: Mass of the First Sunday after Pentecost*

### Saturday, 10 June

*Saturday of the Blessed Virgin Mary*

8:00 AM Mass cancelled due to Grand Floral Parade

### Sunday, 11 June

*Corpus Christi*

*Dominican Rite: Second Sunday after Pentecost*

Coffee and Doughnuts after morning Masses

Young Adult Night – 6:30 PM

*Dear Holy Rosary Friends and Families,*

“Ecstasy” is not a word that we typically associate with Christianity today. When we think of the word “ecstasy,” we often think of the likes of Grace Slick or Janis Joplin instead of the spiritual life. Nonetheless, the word “ecstasy,” in its historical usage, signifies a phenomenon of great importance to the spiritual life.

The English word “ecstasy” comes from the Ancient Greek word “*ékstasis*” (ἐκστασις), which signifies displacement — something that is put out of place and moved outward from where it is supposed to be.

When used to describe a human experience, the word “ecstasy” signifies how we can come out of ourselves, go beyond ourselves, to be with another person in a most intimate way.

Ecstasy, as a natural capacity, is an everyday phenomenon. Consider how friends come out of themselves to enter into the interior life of their friend. Friends share their hearts with each other and thereby do not simply know and love their friend on a surface level, but see the world from *their friends’ perspective* and love them *for who they are as persons*. Friends empathize with each other in such a way that they become like one self with each other and thus know and love their friend like they know and love themselves.

We can think here of how husband and wife are ideally like one self, not simply physically through a sexual relationship, but spiritually by entering into each other through empathy and love. Husband and wife do not just live together and thus dwell together in a physical manner. They also ideally dwell together in such a manner that they penetrate past the exterior shell of the body of their spouse that they perceive in the world and enter into the interior of that spouse’s subjective life. Spouses ought to mutually enter into each other’s first-person perspective on the world, or—to use a more profound biblical formulation—into their very heart, which is the core of their being as a person. We call this profound communion a “mutual indwelling” of friends and a “mutual indwelling” of spouses by extension.

It may seem amazing that a person can go outside of their own first-person perspective on the world to enter into the first-person perspective of another. It may seem like magic or something impossible. However, it is possible due to our capacity to experience ecstasy. In ecstasy we are displaced from ourselves and leave ourselves behind to enter into the place where another person experiences the world. We can then love the other person, not simply as a body that we perceive in the world, which is another object (special though it be), but we can love the other from the inside out, so to speak.

On the supernatural level, grace perfects the same natural capacity for ecstasy and allows us to be displaced and come outside of ourselves towards God the divine spouse. Through charity we are friends of God and thus the mutual indwelling between friends is like the mutual indwelling between ourselves and the divine life of God. Our Lord says:

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“If a man love Me, he will keep My words; and My Father will love him, and We will come unto him and make Our abode with him.” (John 14:23)

Faithfulness is a mark of any friendship and so is trust in the word of our friend. Friends keep their word to each other. Indeed, when we consider the phenomenon of “keeping one’s word,” we see a dimension of the human being made visible to us—keeping one’s word doesn’t primarily pertain to *what we are* but *who we are*—to our character. We see here the difference between two different questions: “what are you?” and “who are you?” All people are human beings, but not everyone keeps their word, which reflects poorly on *who they are* despite not fundamentally changing *what they are*. God keeps his word to us; do we keep our word to God? If we keep our word that we will be faithful to God’s words, *who we are* will also involve *who God is*. In a profound way, the Holy Spirit leads us outside of ourselves in ecstasy to dwell in the interior of God’s divine life. As wayfarers on earth, the mutual indwelling between us and God is imperfect, but in heaven that mutual indwelling will find its perfection in *vision*, where we will see each other face to face.

“My beloved spoke and said to me, ‘Arise, my darling, my beautiful one, come with me. See! The winter is past; the rains are over and gone. . . My dove in the clefts of the rock, in the hiding places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely.’” (Song of Songs, 2:10-11, 14)

- Fr. Joseph Selinger, OP

**ST. MARTIN DE PORRES FOOD PANTRY** Parishioners who wish to access the pantry are welcome to do so by contacting Sue Scheese at [foodpantry@holyrosarypdx.org](mailto:foodpantry@holyrosarypdx.org). Do you wish to help the pantry? Non-perishable food donations are welcome in the office or vestibule, and financial contributions are welcome, payable to Holy Rosary Church, memo "Food Pantry". Thanks to you, we have a nice stock of chili, spaghetti sauce, and fruit. Now we are looking for jam, canned soup, and canned tuna or chicken!

**"AQUINAS LITTLES" LEARN AND PLAY GROUP** Join other mamas and little ones for a saint/Bible story time, followed by a simple craft, and some play time. We meet on Wednesdays before daily mass. This is a good way to get kid wiggles out before daily mass. Kids range from 0 - 8, big siblings welcome. Please contact [office@holyrosarypdx.org](mailto:office@holyrosarypdx.org) to be added to the email list for the group!

**8 AM MASS CANCELLED JUNE 10** due to traffic concerns with the Grand Floral Parade.

**ST. VINCENT DE PAUL** The Holy Rosary St. Vincent de Paul Conference is available to help our parishioners and our parish neighbors in need. If you need emergency assistance with Rent, Utilities, or Food, or if you are interested in joining us as a volunteer, please contact us at (971)533-8320

or email [hrstvincentdepaul@gmail.com](mailto:hrstvincentdepaul@gmail.com). All inquiries are held in confidence and assistance is provided to anyone in need.

**OUR DIRECTOR OF MUSIC** is looking to form two new parish choirs here at Holy Rosary, one for men's voices and another for women's voices. Please contact Blake Applegate at [blake@holyrosarypdx.org](mailto:blake@holyrosarypdx.org) for more information or to set up an audition. No prior singing experience will be necessary, but the ability to match pitch and blend will be required. Rehearsal times will be determined based on availability.

**ADORATION HOURS EXTENDED** Beginning after Corpus Christi, Adoration will be Monday-Friday, from 12:30 PM to 4:30 PM. Thank you for your commitment!

**ANNULMENT PRESENTATION** On Sunday, June 25 at 10 AM in the Siena Hall classrooms, Thomas Sundaram, a canon lawyer for the Archdiocese of Portland, will be giving a presentation on annulments with a period of question and answer to follow.

**24 HOUR ADORATION CANCELLED** Due to traffic concerns with the Grand Floral Parade on June 10, we are cancelling the 24 Hour Adoration previously planned for June 9-10. We'll announce a new date soon!

**MASS OF THANKSGIVING** Soon-to-be Fr. John Paul Tomassi, a Holy Rosary parishioner who will be ordained a priest in the Archdiocese of Seattle at the beginning of June, will celebrate a First Mass of Thanksgiving at the 9 AM Mass at Holy Rosary on Sunday, June 18<sup>th</sup>. He will be giving his first priestly blessings in the church after Mass. Join us in congratulating him!

**CORPUS CHRISTI** On Thursday, June 8, at 7:00 PM, the Feast of Corpus Christi will be observed. Traditionally this Mass of the Blessed Sacrament was celebrated on the first Thursday after Trinity Sunday. Music for the Dominican Rite Mass and solemn procession with the Holy Eucharist will be taken from William Byrd's *Gradualia* (1605) to be sung by Cantores in Ecclesia. A wine and cheese reception will follow.

**YOUNG ADULT NIGHT** Young adults ages 18-35 are invited to spend time in adoration before the Blessed Sacrament, with an opportunity for confession following the 5:30 PM Mass on Sunday, June 11, then gathering in Siena Hall at 7:30 PM for a social and a presentation by Fr. Joseph on vocations and discernment.

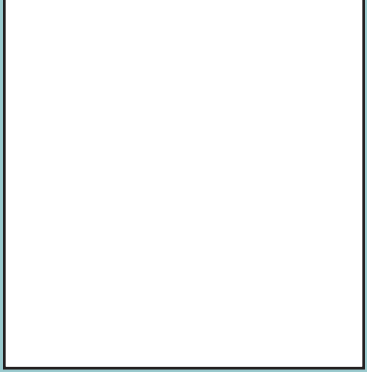
**LITERARIANS BOOK CLUB** Join us in reading *The Warden* by Anthony Trollope. We'll discuss the book on June 22 at 7pm in the Fireplace Room of Aquinas Hall. For more information or to be added to our email list, contact [wendymcknight@holyrosarypdx.org](mailto:wendymcknight@holyrosarypdx.org).

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