



# HOLY ROSARY

Church & Dominican Priory

Fifth Sunday of Easter | 28 April 2024



## Mass

Sunday Vigil 5:30 PM Saturday  
Sunday 7 & 9 AM  
11 AM (Dominican Rite: Latin)  
1 & 5:30 PM  
Weekdays 6 AM (Dominican Rite: Latin)  
7 AM, 12 Noon  
First Friday 7:30 PM (Dominican Rite: Latin)  
Saturday 6 AM (Dominican Rite: Latin)  
8 AM

## Confession

Weekdays 11 AM – 12 PM  
First Friday 7 – 7:30 PM  
Saturday 4 – 5:30 PM  
Sunday half hour before each Mass

## Adoration

Weekdays 12:30 – 4 PM

## Divine Office & Devotions

Rosary 11:30 AM Weekdays,  
7:30 AM Saturday, 10:30 AM Sunday  
Lauds 7:35 AM Weekdays  
Vespers 4:30 PM First Saturdays

## Priory

Very Rev. Peter Do, OP  
Rev. Paul Raftery, OP  
Rev. Joseph Selinger, OP  
Rev. Dismas Sayre, OP  
Rev. Brian Mullady, OP

*Pastor & Prior*  
*Parochial Vicar*  
*Parochial Vicar*  
*Director of the Rosary Center*  
*In Residence*

## Office

Blake Applegate *Director of Music*  
Katie Edson *Pastoral Associate*  
Mark Fisher *Director of Stewardship*  
Ken Jacks *Building Maintenance*  
Wendy McKnight *Business Manager*  
Can Nguyen *Maintenance Assistant*  
Cary Schmidgall *CCD Coordinator*  
Jessica Straub *Event Coordinator*  
Brandon Stuvick *Office Assistant*

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OFFICE HOURS Monday-Friday 9:30-12 & 1-4, Sunday 8-1 | ROSARY CENTER 503-236-8393

## THIS WEEK AT HOLY ROSARY

### Sunday, 28 April

*Fifth Sunday of Easter*

*Dominican Rite: Fourth Sunday after Easter*

Coffee and Doughnuts after morning Masses

Holy Rosary Chapter Dominican Laity Meeting – 7:30 AM

Ordinariate Mass – 1:00 PM

### Monday, 29 April

*St. Catherine of Siena, OP*

*Dominican Rite: St. Peter Martyr, OP*

Aquinas Littles – 9:30 AM

Parish Choir Rehearsals – 6:00 PM

### Tuesday, 30 April

*St. Pius V, OP*

*Dominican Rite: St. Catherine of Siena, OP*

Dominican Rite Mass & Reception – 7:00 PM

### Wednesday, 1 May

*St. Joseph the Worker*

CCD – 4:30 PM

Youth Choir Practice – 6:30 PM

RCIA – 7:00 PM

### Thursday, 2 May

*St. Athanasius*

Catechesis of the Good Shepherd – 10:00 AM

Homeschool Support Meeting – 7:00 PM

### Friday, 3 May

*SS. Philip & James*

*Dominican Rite: Easter Feria*

First Friday Confession – 7:00 PM

First Friday Low Mass – 7:30 PM

### Saturday, 4 May

*Easter Weekday*

*Dominican Rite: St. Monica*

World Apostolate of Fatima Meeting – 8:30 AM

Solemn Vespers – 4:30 PM

Parish Spaghetti Dinner – 6:30 PM

### Sunday, 5 May

*Sixth Sunday of Easter*

*Dominican Rite: Fifth Sunday after Easter*

Coffee and Doughnuts after morning Masses

May Crowning at 9:00 AM Mass

*Dear Holy Rosary Friends and Families,*

Sacred Scripture has an underlying unity and each of its parts are inseparable from the whole.

Often, both believers and unbelievers alike read the individual books of scripture or their individual sections as separable self-contained units. The unity within biblical books and among these books themselves can be hard to grasp even for the trained exegete. However, when we consider the development of different themes throughout Sacred Scripture as a whole and their specific trajectories, we start apprehending a structure that is not reducible to the sum of its parts, we start to see Scripture as a whole. Treating Sacred Scripture as a whole and the truth of Scripture as a function of the whole is crucial because it shows the function of the various purported contradictions between the texts.

It is true that these contradictions are often exaggerated, but a case can be made for them even if they are only apparent.

For example, much of the Old Testament wisdom literature seems to have a different view of justice and prosperity than Ecclesiastes or Job. Indeed, Ecclesiastes infamously appears to not even support the idea of an afterlife: “For the living know that they will die, but the dead know nothing; they have no further reward, and even the memory of them is forgotten.” (Ecclesiastes 9:2-6) We also have the imprecatory psalms that seem to conflict with the prophets and Gospels: “Happy shall he be, that taketh and dasheth thy little ones against the stones.” (Psalms 137:9)

Bracketing the question as to whether the contradictions are real or apparent, we can see that attending to the literary structures proper to Sacred Scripture as a whole reveals the function of these conflictual texts: struggling for truth with God, debate, and the progressive revelation of God—these are literary structures proper to the Scriptural narrative as a whole.

When reading Plato, we are not troubled by the characters disagreeing amongst themselves. Some or all the characters in the dialogue may be uttering false statements, but that does not render the text itself false, since the whole function of the text is to work out the truth through the debate.

By analogy, the conflict between different sections of the wisdom literature has a positive function when considered in light of the whole. These different traditions are right in some respects but not fully correct or incomplete in other respects. The conflict only resolves in the life, death, and resurrection of Jesus presented in the New Testament—the Old Testament texts are steppingstones to Christ. Likewise with the conception of justice present in the imprecatory psalms and the witness to the dark and vengeful aspects of human existence. True, we find a desire for justice, but this desire is incorrectly or imperfectly expressed.

Sacred Scripture is inspired in all its parts and is inerrant in all its parts. However, the parts of Sacred Scripture are not integral parts of Scripture if we take them as separable from the whole. In that case they are simply source material and not really part of Scripture as Scripture. The parts of Sacred

*Parishioner  
Registration*



*Online Giving*



Scripture, taken as inseparable parts of the whole, differ in meaning from these parts taken as separable units because scriptural meaning is a function of the whole.

Inspiration and inerrancy are said of the Scriptures as a whole and the parts as a function of the whole. Hence, when we read any scriptural passage, we need to consider the passage in relation to the entire Scripture which is unified. As Christians, we believe that God only spoke one Word, that Word who became flesh in Jesus Christ. Jesus Christ reveals God in His very person, and that revelation of God comes to us through Sacred Scripture and Sacred Tradition. Hence, it is Jesus Christ Himself, the Word of God, that constitutes the unity of the Scriptures. Hence, the primary interpretive lens for reading Scripture is the revelation of God through Jesus Christ.

*Fr. Joseph Selinger, OP*

### **FEAST OF ST. CATHERINE OF SIENA**

Please join us on April 30 at 7:00 PM for a Missa Cantata according to the Dominican Rite. Liturgical music will be provided by Cantores in Ecclesia and a reception will follow in Siena Hall.

### **ORDINARIATE MASS**

The 1 PM Mass on Sunday, April 28 will be said in the Ordinarate Use of the Roman Rite. Come celebrate Mass using *Divine Worship: The Missal*. Experience the reverence and beauty of our English language liturgy, which Pope Benedict XVI called "a treasure to be shared" with the whole Church!

**FIRST FRIDAY** May 3 | Join us for confession at 7 PM and a Dominican Rite Low Mass with Devotion to the Sacred Heart at 7:30 PM!

**SOLEMN VESPERS** May 4 | Please join us for Solemn Vespers according to the ancient Dominican Rite, held on the first Saturday of every month at 4:30pm.

**MAY CROWNING** The statue of Mary will be crowned at the 9:00 AM Mass on May 5. All are invited to bring flowers for Our Lady to any of the Masses on May 5, including the vigil on May 4! Vases will be provided. Children who wish to participate in the Procession at the May Crowning Mass at 9:00 AM should arrive with flowers in hand at 8:45 AM and gather in Siena Hall. An adult will be present to help organize the children before Mass begins.

**ST. VINCENT DE PAUL** The Holy Rosary St. Vincent de Paul Conference is available to help our parishioners and our parish neighbors in need. If you need emergency assistance with Rent, Utilities, or Food, or if you are interested in joining us as a volunteer, please contact us at (971)533-8320 or email [hrstvincentdepaul@gmail.com](mailto:hrstvincentdepaul@gmail.com). All inquiries are held in confidence and assistance is provided to anyone in need.

### **ST. MARTIN DE PORRES FOOD PANTRY**

Parishioners who wish to access the pantry are welcome to do so by contacting Sue Scheese at [foodpantry@holyrosarypdx.org](mailto:foodpantry@holyrosarypdx.org). Do you wish to help the pantry? Non-perishable food donations are welcome in the office or vestibule, and financial contributions are welcome, payable to Holy Rosary Church, memo "Food Pantry". Right now we could use cookies, crackers, and snack bars. Please note we can only accept unopened items before their expiration date.

**MOTHERS' DAY NOVENA CARDS** are available in the vestibule and parish office. Please submit the names of those enrolled in this parish novena of Masses by May 12.

**THE PROPERTY STEERING COMMITTEE (PSC)** would like to thank you for your participation in our recently completed online survey. We also hope that you were able to attend one of the three town hall meetings conducted in February. It is the PSC's intention to continue parish outreach as we move through the lengthy process of determining the best use of our assets and resources. In an effort to provide better communication, we now have an email address available to field any questions you might have. The PSC can be reached at [property@holyrosarypdx.org](mailto:property@holyrosarypdx.org).

### **"AQUINAS LITTLES" LEARN AND PLAY GROUP**

Join other mamas and little ones for a saint/Bible story time, followed by a simple craft, and some play time. We meet on Mondays before daily mass. This is a good way to get kid wiggles out before daily mass. Kids range from 0 - 8, big siblings welcome. Please contact [office@holyrosarypdx.org](mailto:office@holyrosarypdx.org) to be added to the email list for the group!



### **PARISH SPAGHETTI DINNER**

May 4 | 6:30 PM

All are invited to a Parish Spaghetti Dinner on May 4th in Siena Hall at 6:30 PM. This is a fun community-building event! Spaghetti, salad, garlic bread, drinks, and cookies will be provided. Coloring corner for kids too :) Suggested \$5 donation per person. RSVP to [office@holyrosarypdx.org](mailto:office@holyrosarypdx.org) or at the QR code.

### **BALLROOM DANCE: CONTINUING BASICS**

Join us from 6 to 8 PM in Aquinas Hall on Saturday, May 11 and Saturday, May 25 for a two-class series for ages 18 and up, featuring Waltz, Rumba, and Hustle, taught by parishioner Matthew Straub. \$45 per person for both classes combined, payable on the first day of class. There is now a youth class for ages 10-17 on May 11, 5-6 PM for \$10 per person. Questions? [office@holyrosarypdx.org](mailto:office@holyrosarypdx.org).

**PENTECOST SUNDAY BAKE SALE** on Sunday, May 19 after the morning Masses. Proceeds benefit Holy Rosary youth attending Ignite Your Torch NW.

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